## PASTOR'S CORNER

As I sit done to write this quick note, I am suddenly aware that the year is quickly coming to an end.

We still have much in front of us to accomplish.

On November 17th, we will meet to elect elders to serve on the Session and dea-

cons to serve the needs of the congregation. presented and questions answered.

We will begin to gather pledges so we can faithfully follow God's will

ing our neighbors both in Gibson City and in the wider world.

The Sunday after Thanksgiving is the beginning of Advent. During Advent we begin I hope that each of you to prepare ourselves for can feel it as I do. the coming of the Christ child to live among us, and for the second com- be will you all, ing of Christ, our Lord The 2020 budget will be and Savior, as he returns to rule over the New Earth and the New Heaven.

for our ministry of serv- Please keep the Session and myself in your prayers as we discern God's will for this congregation in the years ahead. God's Spirit is present and active among us.

May the peace of Christ

Pastor Ray Lantz

#### Continued from front page . . . Each of these points has a particular meaning.

The titles "Breaking of Bread" and "the Lord's Supper" emphasize the oldest New Testament accounts of the institution of the sacrament (Mark 14:17-25 and 1 Corinthians 11:23-26).

The Gospels report Jesus' common eating and drinking with people from various walks of life, making such events worthy of remembrance. As far as it can be determined, Jewish meals always included bread. It was also customary for the host or head of remembering.

the house to bless the bread and then break and share it with those the Greek word eucharista, which at the table.

On the day of his resurrection the Mark, Matthew risen Jesus made himself known to his followers in the breaking of bread.

He continued to show himself to believers by preparing, serving and sharing meals. This act continued among the followers of Jesus and the breaking and sharing of bread became a sacred act of remembrance, making present God's gracious act in Jesus the Christ in the special moment of

The term Eucharist, derived from means "thanksgiving," is used by and Luke in their accounts of the institution of the Holy Meal. A verb form of this Greek word is used by Paul, emphasizing that Jesus gave thanks before breaking the bread and offering the cup. The joyous acts of thanksgiving that permeated the observance of this rite undoubtedly caused the second-century Christian writers to use the term Eucharist as the standard name for this meal.

# **PRESBYTIDINGS** November 2019

Pastor Ray Lantz

Worship: 10:30 a.m. Cookies and Coffee: 11:30ish

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Website: www.firstpresbygc.org

### What We Believe: Communion

"We trust in God the Holy / Spirit . . . who . . . feeds us / with the bread of life and the cup of salvation . . . "

These words from "A Brief Statement of Faith" reiterate the importance of the sacrament of the Lord's Supper for Presbyterians. They affirm that the initial action of this divine meal begins with God. God in Jesus the Christ offers the bread and the cup and bids us come. It is the Lord's feast, hosted by the One who promises an ultimate continuous feast in the Kingdom of God. Under the enabling power of the Holy Spirit the divine host is made present so that a bond of unity can exist among those present and those unseen.

The host welcomes all who accept the invitation to the Table. We who come need not be concerned about our personal appearance or aptitude. What matters is that the love, the grace and the hospitality of the host create unanimity among us. This meal is provided, not because we have earned the right to eat and drink with Jesus, but simply as an act of divine love. For Presbyterians this divinely initiated meal is one of two sacraments of the church, instituted by God and commended

by Christ. We are following in the tradition of the early church when we affirm three primal material elements of life — water, bread and wine — as the primary symbols of offering life to God. Being washed with the water of baptism, we receive new life in Christ. In eating the bread and drinking the cup offered by God, our memory of the promises is made present by the Holy Spirit. In the words of John Calvin, sacraments are "a testimony of divine grace toward us, confirmed by an outward sign, with mutual attestation of our piety toward [God]."

A sacrament is a testimony of God's favor toward the church, confirmed by an outward sign, with a mutual testifying of our godliness toward God. It is a primal, physical act that signifies a spiritual relationship between personal beings.

The Lord's Supper is a sacrament of continuous growth, nourishment and new life. In our Reformed tradition participation in this sacrament should follow the sacrament of baptism.

Just as humans need food and drink for nurture and sustenance, Calvin wrote that the Holy Meal is God's way of providing for our maintenance during the whole course of our lives after we have been received into God's family. Both sacraments provide a visi-



ble, in fact a graphic, way of presenting God's promises. Through the sacraments God seals believers in redemption, God renews our identity as God marks us for service. But participation is a corporate act rather than an act between an individual and God. Infants and children are baptized by the church and nurtured in the faith so that they can participate with the church in the sacrament of Holy Communion. Out of this belief congregations continue Christ's extension of open arms to children and welcome those growing in the faith.

We believe that the sacrament of the Lord's Table presupposes, deepens and assists personal faith. We cannot wait until we think we are appropriately worthy for such a divine encounter. In presenting ourselves and offering God our imperfections, our weaknesses, even our sinfulness, God may make us worthy. Our worthiness is found in putting our trust in God and, in faith, relying upon God's mercy. The act of eating and drinking

with Jesus has been called by a number of names: Holy Communion, the Lord's Supper, the Eucharist, the Breaking of Bread.

Continued on back page. . .

## November 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2 Recycle 9 am Bible reading at Holly Brook *see above
3 10:30 a.m.	4	5	6	7	8	9
Worship		Election Day	Pastor Ray's vacation	Pastor Ray's vacation	Pastor Ray's vacation	Pastor Ray's vacation
Shull family Christmas	7 Messiah practice in		rucunon	, acamon	racamon	
Luke 19:1-10	sanctuary					
10 10:30 a.m. Worship	11 Church office closed for Veteran's	12	13 9:45 Pastor Ray reading to	14	15	16 Recycle
Pastor Ray's vacation	Day Pastor Ray's vacation	Pastor Ray's vacation	HS students			9 am Bible reading at Holly Brook
Luke 20:27-38	7 Messiah					
17 10:30 a.m. Worship	18	19	20 9:45 Pastor Ray reading to HS students	21	22	23 9 am Bible reading at Holly Brook
Luke 21:5-19	7 Messiah			5:30 Session		
24 10:30 a.m. Worship	25	26	27	28 Happy Thanksgiving	29	30 9 am Bible Read- ing at HB
Luke 23:33-43	7 Messiah Practice			Church office closed	Church office closed	10:30 am Fall Deco- rations to Christmas



The First Presbyterian Church's free hot chocolate was a big hit at the Gibson City Chamber of Commerce Fright Night on October 22. We handed out 175 cups of hot chocolate and 125 Halloween pencils. There was a big turnout and lots of great costumes to enjoy. Our new church display sign was prominently displayed next to the swerving table and several people acknowledged their appreciation that our church was giving away hot chocolate and pencils. A big thank you to Ron and Mary Clow, Janice Swanson, and Ted Swanson who helped Pastor Lantz make a presence in the community on behalf of our church.





Heed now the call for a Congregational Meeting to be held on Sunday, November 17, 2019 immediately following worship for the purpose of presenting and electing new officers for the c9ming year. No other business may be discussed. A dinner will be provided afterward.

In August 2019 \$ 240 was collected for the Head Start Program and with matching funds from Session a check was written to the for \$480. In September 2019 \$ 443 was col-

lected for the Music Foundation and with matching funds from Session a check was written to them for \$886.

Session approved moving forward with the following suggestions from our surveys:

- Holding a Bible study on Wednesday nights
- Providing free transformation to Sunday services twice a month.
- Hosting a Game Night.
- Holding a luncheon once a month for new members to the community.

More information to follow. Please watch this space.

HAPPY
THANKSGIVING,
EVERYONE!
HAVE A
BLESSED DAY!!!

## BIRTHOAYS ANO ANNIVERSARIES

November

01: Doris Gerber

06: Carla Ashmore

07: Beverly Swan-Strom

17: Shannon Spangler 24: Ken Kyle

18: Ellie Stolz18: David Schmidt

20: Vonna Heustis

22: Brian Swanson

23: Noah Swanson

30: Ken & Darlene K

### December

03: Jerry Wissmiller 07: Charlie Schultz

07: Tim Shull
13: Ben Retherford

24: Ken Kyle 26: Clair Retherford

27: Elinor Nelson

### Second Sunday Offering

K. P. Duty

Nov: Sharla Williams

Dec: Jeanette Hensley

Nov: Am. Legion/VFW Baskets—Dale Ashmore Dec: Christmas Joy Offering— Carla Ashmore

#### Ushers

Nov: John & Barb Kirkpatrick

Dec: Ron & Mary Clow

#### Communion Servers

Nov 24: Charles Schultz & Trudy Lantz

Dec 24: Ron & Mary Clow



Nov 24: Carla Ashmore
Dec 24: Barb Kirkpatrick

#### **Flowers**

Nov: Carla Ashmore
Dec: Barb Kirkpatrick



Pastor Ray will be preaching on the scripture listed in bold on each Sunday.

# October 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 9:45 Pastor Ray reading to HS students	3 Chamber Luncheon	4	5 Recycle 9 am Bible reading at Holly Brook
		5:30-Special Session Meet.		5:30 Deacons		
6 10:30 a.m. Worship	7	8	9 9:45 Pastor Ray reading to HS students	10	11	9 am Bible reading at Holly Brook
Luke 17:5-10						
13 10:30 a.m. Worship 11:30— Nominating	Columbus Day—the church office will be closed	15	16	17	18	19 Recycle 9 am Bible reading at Holly Brook
Committee  Luke 17:11-19	wiii oc ciosca	Pastor Ray in Louisville, KY	Pastor Ray in Louisville KY	Pastor Ray in Louisville KY	Pastor Ray in Louisville KY	
20 10:30 a.m. Worship Luke 18:1-8	21	22	23 9:45 Pastor Ray reading to HS students	24	25	26 9 am Bible reading FPC to work at Alco Food Pantry—8
Luke 10.1-0				5:30 Session		to 12:00
27 10:30 a.m. Worship Birthday Reception	28 Happy 148th Birthday, FPC!	29	30 9:45 Pastor Ray reading to HS students	31		
Soup Supper Luke 18:9-14	7 Messiah Practice					

Pastor Ray will be preaching on the scripture listed in bold on each Sunday.

## **NEWS FROM OUR CHURCH...**